



**AN GENERAL MEETING OF THE TOWN COUNCIL
WILL BE HELD AT THE**

CHAPEL LAWN VILLAGE HALL

**ON WEDNESDAY 12TH SEPTEMBER 2018
AT 7.30 PM**

AN INVITATION IS EXTENDED TO THE PUBLIC AND THE PRESS TO BE PRESENT

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BUSINESS TO BE TRANSACTED

AGENDA

1. To receive Apologies for absence
2. Declarations of Interest
 - a. To receive Declarations of Interest in respect of matters contained in this agenda. Members are requested to identify the nature of the interest and indicate whether it is personal or prejudicial.
 - b. To consider any Dispensation Requests received by the Clerk and not previously considered.
3. Meeting Open to the Public. Time for this session is limited to 10 minutes
4. Report from County Councillor Nigel Hartin
5. To approve the Minutes of Meeting Held on **14th August 2018**
6. To consider any Matters Arising from the minutes
7. To review and consider any observations on the Neighbourhood Plan
8. To receive reports from Councillors attending meetings and outside organisations
9. To consider any observations on Planning Matters
 - a. **18/03453/FUL** - Bicton Farm, Bicton, Clun, Craven Arms, Shropshire, SY7 8NE - Construction of a roof over an existing silage pit
 - b. **18/03587/FUL** - 1 Church Street, Clun, SY7 8JW - General alterations and renovation works including the replacement of all windows; replacement of roof light with dormer window to the West elevation; formation of canopy over the front entrance door
 - c. **16/01759/VAR** – Peace And Plenty Clun Craven Arms, Shropshire, SY7 8NY - Removal of condition No.4
10. To receive and consider the Report of the Town Clerk
11. To consider and approve any Council Annual Subscriptions
12. To review and approve any training
13. To receive and consider any Grant and Donation requests
14. Financial Matters
 - a. To review and approve the Financial Report
 - b. To review and consider banking and accounting services
15. To review any Correspondence received
16. To receive the Mayors Report
17. Other Items brought to the Council's Attention by Councillors
18. To receive and consider Agenda items for the next meeting
19. Date of Next Meeting to be held on Tuesday **9th October 2018** at **Clun Memorial Hall**