



**AN GENERAL MEETING OF THE TOWN COUNCIL  
WILL BE HELD AT THE**

**CLUN MEMORIAL HALL**

**ON TUESDAY 9<sup>TH</sup> OCTOBER 2018  
AT 7.30 PM**

**AN INVITATION IS EXTENDED TO THE PUBLIC AND THE PRESS TO BE PRESENT**

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**BUSINESS TO BE TRANSACTED**

**AGENDA**

1. To receive Apologies for absence
2. Declarations of Interest
  - a. To receive Declarations of Interest in respect of matters contained in this agenda. Members are requested to identify the nature of the interest and indicate whether it is personal or prejudicial.
  - b. To consider any Dispensation Requests received by the Clerk and not previously considered.
3. Meeting Open to the Public. Time for this session is limited to 10 minutes
4. To receive and consider a presentation from SpArC
5. Report from County Councillor Nigel Hartin
6. To approve the Minutes of Meeting Held on **12<sup>th</sup> September 2018**
7. To consider any Matters Arising from the minutes
8. To review and consider report on Transport Consultation Plan
9. To receive reports from Councillors attending meetings and outside organisations
10. To consider any observations on Planning Matters
  - a. **18/04089/FUL** - Brook House, Pentre, Bucknell, Shropshire, SY7 0BU - Erection of a 2 bay garage and move existing
11. To receive and consider the Report of the Town Clerk
12. To consider and approve any Council Annual Subscriptions
13. To review and approve any training
14. To receive and consider any Grant and Donation requests
15. Financial Matters
  - a. To review and approve the Financial Report
  - b. To review and consider banking and accounting services
  - c. To review and consider the AGAR 2017-18 notice
16. To review any Correspondence received
17. To receive the Mayors Report
18. Other Items brought to the Council's Attention by Councillors
19. To receive and consider Agenda items for the next meeting
20. Date of Next Meeting to be held on Tuesday **13<sup>th</sup> November 2018** at **Clun Memorial Hall**